

**Maahe Ramadhan Family Quiz – 2020**  
**MKSI - Leicester**

**IN THE NAME OF GOD, THE MOST KIND THE MOST MERCIFUL**

**Name:..... Tel #:.....**

**Email address : .....**

**RULES :**

1. One entry per family. **Participants are requested not to share their answers with others.** Only direct family members can work together.
2. Entries to be submitted latest by **12th May 2020**
3. Completed entries must be emailed to **110QuizClub@gmail.com**
4. Results will be announced on Eid day inshAllah  
Prizes will be awarded to the 1st, 2nd & 3rd place holders

**Useful websites :**

For Fiqh Questions, refer to the rulings of Ayatullah Seestani - iSistani app or his Islamic Laws on his website  
<http://www.sistani.org/english/book/48/>

Google - Enlightening Commentary of the Quran (of any surah) - from  
<http://www.al-islam.org>  
<https://www.islamicity.org/quransearch/>  
<https://www.islamicity.org/ps/> (for Phonetic Search of any word)  
<http://www.momin.com/urdu/Urdu.html> (for Tafsire Namoonah in Urdu)

## **Section A - Fiqh Questions -**

**Refer to the Islamic Laws and briefly define the following terms**

[2 x 10 = 20 marks]

1. Mutlaq water
2. Mudhaf water
3. Kurr Water
4. Qalil Water
5. Aabe Jaari - Flowing water
6. Mutahharat
7. Inqilaab
8. Istihala
9. Makruh
10. Mustahab

**Select the most appropriate option in the given situations**

[5 x 3 = 15 marks]

1. Amina has travelled to Madina with her family - and intends to stay there for 5 days only. She reaches on Tuesday morning and will leave Saturday night. She keeps Mustahab fasts on Wednesday, Thursday & Friday.
  - a) Her fasts are invalid, because she is a traveller
  - b) She shouldn't have fasted, but now that she has - her fasts are in order
  - c) Keeping recommended fasts in Medina is allowed, and her fasts are in order
  - d) It is haraam for her to fast, as her stay in Madina is less than 10 days.
  
2. Hamza keeps a fast with the intention of the first day of Mahe Ramadhan, and afterwards realizes it was the second or third of the month, his fast is.....
  - a) Based on obligatory precaution, his fast is invalid, and qadha has to be offered
  - b) His fast is valid, but on the basis of precaution, he must offer its qadha too.
  - c) His fast is valid
  - d) His fast is void
  
3. Ahmed makes his friend Zamin as his agent to sell his house for him. And Zamin appoints Sadiq to become his agent to perform this task of house selling (Without Ahmed asking him to do so). If Sadiq sells Ahmed's house, is the transaction valid
  - a. Yes because the mutawakkils job is done
  - b. Yes if Zamin is happy and agrees to the transaction
  - c. No because Ahmed didn't ask the agent Zamin to appoint Sadiq
  - d. Both a and c are correct
  
4. Aaliya receives £1000/- as inheritance, from her father in accordance with the laws of inheritance. She also received £500/- as dowry from her husband. This entire amount remains unused for a whole year, on her annual khums date what is her duty
  - a. She must pay khums on the entire £1500/- which is her saving and exceeds her annual expense
  - b. She must pay Khums on just the inheritance amount
  - c. She must pay khums on the dowry from her husband
  - d. There is no khums to be paid on her inheritance nor dowry
  
5. Kazim performed his wodhu with water rose water, as he did not know the water isnt pure water, and performed salah with the same wodhu.
  - a. His Salah is valid as he was not aware of the water being mixed
  - b. He must perform the salah again with a valid wodhu
  - c. His salah is valid, but next time he must ensure he doesn't perform wodhu with mixed water
  - d. His wodhu is valid, but on the basis of precaution he must repeat that salah again

**State whether the following statements are True or False**

[10 x 2 = 20 marks]

1. Wodhu or Ghusl performed with mixed (mudhaaf) water is valid
2. Water that was mutlaq, and it is not known whether or not it has become mixed can be used to purify an impure thing
3. A utensil that has become impure with wine, is purified by washing it once with flowing water (aabe jaari)
4. The water that falls down from the roof of a building, after coming into contact with an impure object on the roof, whilst it is raining is pure.
5. If Qalil water is poured onto an impure object - the qalil water becomes pure & makes the impure object pure too.
6. Hajj becomes obligatory on every baaligh person, as soon as s/he becomes baaligh.
7. Sabira is at school, and wants to perform salah. She does wodhu and performs masah on her socks. Her wodhu and namaz are correct.
8. If a person touches just the nail of dead corpse before it has been given ghysl, it becomes wajib for him to perform Ghusle masse mayyit (the ghysl for touching a corpse)
9. The body of a dead Muslim must be shrouded with TWO pieces of cloth.
10. It is not wajib for a husband to provide the kafan for his wife, if she has her own wealth.

## **Section B - Questions from the Holy Quran**

1. Which is the longest verse of the Quran(surah name & verse no.) and what is its theme about ? [2]
  
2. Which verses are known as Ayatul Mulk. Mention the Surah name & verse nos. [2]
  
3. How many surahs of the Quran are named after the attributes of Allah? Name them [3]
  
4. The fast begins at Fajr, when does it end ? Find the answer from Suratul Baqarah - mention the verse no too [2]
  
5. Which verse of the Holy Quran is known as the verse of Najwa ? [6]
  - a. What is this verse stipulating and what was the reason for it being revealed?
  
  - b. Who was the only personality who acted upon this Ordinance of Allah SWT?
  
  - c. Which word in this verse clarifies that this ordinance of Allah was neither for the benefit of the Holy Prophet SAWW nor the AhluBayt
  
  - d. This verse was abrogated by which reproachful verse?

6. How many times the word 'Meezan' is repeated in Sura Rahman? What does it refer to in each instance ? [3]
7. How many times is the verse "Fabi ayyi alaai Rabbikuma Tukadhibaan" repeated in Sura Rahman. What does it mean? [2]
8. To what is the '**prayer of an infidel**' likened to in Sura Raad? - mention the verse no too [2]
9. The word - '**Al-Muhaymin**' -how many times does it appear in the Quran and who does it refer to in each case ? [Mention the verse ref.] [3]
10. In Sura Ash-Shura verse 51, what methods of communication with His Prophets is adopted by Allah SWT. [3]
11. Mention an incidence (quoting the Surah name & verse no too) where the Holy Quran mentions : [6]
- a) The Inspiration (Wahi) to someone other than Prophets
  
  
  - b) The inspiration (wahi) to the angels
  
  
  - c) The inspiration (wahi) through natural instinct in creatures

12. What task did Firawn assign to his representative so that he could see the 'God of Musa'  
- Mention the verse reference. [2]

13. Which personality's speech to the sinners started with the following verse of the Quran?  
Where was this speech given ?

**"Then evil was the end of those who did evil, because they rejected the communications of Allah and used to mock them."** [2]

14. What does the word 'Jaathiyah' denote? Why is the 45th Sura named Jathiyah. How many times does the word Jaathiya appear in the Quran. [3]

15. Prophet Ibrahim is a descendant of which Prophet? In how many surahs does Allah talk about Prophet Ibrahim AS ? [4]

**REMEMBER YOU ARE ALREADY A WINNER BY PARTICIPATING IN THIS QUIZ !!**