



# TARTEEL AL-QUR'AN COMPETITION

LEICESTER, UK

DECEMBER 9th - 10th

2023

HIFZ ~ TAFSIR ~ OPEN RECITATION ~

INFORMATION PACK



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَرَقِلِ الْقُرْآنَ تَرْتِيلاً

And recite the Quran in a slow, (measured) distinct manner .

This competition is named Tarteel al-Qur'an to understand how to recite the Holy Quran, from the Quran itself. In Surah Muzzammil, Ayah 4, Allah SWT says, “..and recite the Quran in a slow (measured), distinct manner.”

The aim of this competition is to develop love and a better understanding of the Holy Quran. From children to the elderly, as a community we wish to come closer to the Quran, whether it is through memorising its Ayaat or through discussing the tafsir of its verses, or even listening to the reciters.

### Hifz (open for all ages)

The section is divided into 5 categories. Each category has specific Surahs for memorisation. These are:

Group <i>Atfaal</i> - Below 5 years	-	Sura #89 - Surah Fajr (ayah numbers 1 to 20 only)
Group A - 5 - 7 years	-	Surah #89 - Fajr
Group B - 8 - 10 years	-	Surah #89 - Fajr, Surah #82 - Infitar
Group C - 11 - 13 years	-	Surah #80 - Abasa, Surah #89 - Fajr
Group D - 14 - 16 years	-	Surah #80 - Abasa, Surah #67 - Mulk
Group D - 17 + years	-	Surah #80 - Abasa, Surah #68 - Al Qalam

(The Surahs are the same for both genders of all age groups)

Participants will be assessed based on their memorisation, accuracy, makharij and tajweed rules (this will be age appropriate) - with more emphasis on memorisation

## Open Quran Recitation

Open Quran recitation is for all participants of aged 5 and above

Group A -	5 to 7 years	-	Surah #78 - Naba, Surah #80 - Abasa
Group B -	8 to 10 years	-	Juzz 29
Group C -	11 to 13 years	-	Anywhere in the Quran
Group C -	12 to 16 years	-	Anywhere in the Quran
Group D -	17+ years	-	Anywhere in the Quran

Participants will be assessed on :

- Accuracy (incorrect recitation, mistakes of a'raab and letters.)
- Fluency (pace of the reciter, pausing at appropriate places and controlling breath)
- Makharij (correct pronunciation of letters and words)
- Rules of Tajweed (age appropriate)
- Lahn - style of recitation (age appropriate)

## Tafsir / Ma'rifat (youth & adults)

This category will be for the following 3 age groups

### **Junior (11 to 13 years) -**

Participant can select any 2 of the below 3 surahs.

#114 - Suratun Naas

#108 - Suratul Kawthar

#103 - Suratul Asr

## Youth (14 to 16 years) -

Participant can select any 2 of the below 3 options.

### Option 1 - Suratul Isra - ayah numbers 23 & 24

﴿ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ إِنَّمَا يُبَلِّغُنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٍ وَلَا نَهْرَهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾

And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.

﴿ وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَانِي صَغِيرًا ﴿٢٤﴾

And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

### Option 2 - Sura Hujurat - ayah number 12

يٰۤأَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۖ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا ۚ يٰۤأَيُّهَا الَّذِينَ ءَامَنُوا أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

O you who believe! avoid most of suspicion, for surely suspicion in some cases is a sin, and do not spy nor let some of you backbite others. Does one of you like to eat the flesh of his dead brother? But you abhor it; and be careful of (your duty to) Allah, surely Allah is Oft-returning (to mercy), Merciful.

### Option 3 - Sura Aale Imran - ayah number 134

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ  
وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men;- for Allah loves the doers of good.

### Adult (17+) -

Participants can select any 3 of the below 6 options and prepare.

### Option 1 - Sura Jumaa , ayah number 2 & 3

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿٢﴾  
وَأَخْرَجَ مِنْهُمْ لِمَا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾

### Option 2 - Sura Najm, ayah numbers 1 to 5

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾ وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾

Option 3 - Sura As Saff, ayah number 6

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا  
بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ ﴿٦﴾

Option 4 - Sura Aale Imran, ayah numbers 81-82

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ  
رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ، وَلَتَنْصُرُنَّهُ، قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ  
إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾  
فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٨٢﴾

Option 5 - Sura Aale Imran, ayah numbers 31-32

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٣١﴾  
قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۗ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ ﴿٣٢﴾

## Option 6 - Sura An Nisaa, ayah numbers 64-65

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ  
جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا  
فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي  
أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥﴾

### Judging Criteria for Tafsir / Ma'rifat - Guidelines

#### Tafsir guidelines for 11-13 and 14-16 year olds

Participants should research and prepare for 2 of the 3 options listed above in advance. They are able to use any reference material to prepare as long as they are able to quote the source of their research if asked. Recommended tafsisr references are provided later in this information pack. Participants can quote and refer to a tafsisr in any language.

On the day, each candidate will orally present on any one or more ayat/suwer from the ones the candidate has prepared. Therefore come prepared to present any or all. If the presentation goes over the max time limit, marks will be deducted.

Once the participant has used their allotted time to make their oral presentation, the judges will then question the participant. Questions can be on any or all the ayat/ suwer prepared by the participant.

Participants will be allowed to bring written one A4 page of notes (2 sided max), to support them in their presentation.

Participants will also have access to a copy of the Holy Qur'an (in Arabic) for reference.

Judges decision is final.

## **Tafsir guidelines for (17+) Adults**

Participants should research and prepare for **3 of the 6 options given in advance**. They are able to use any reference material to prepare as long as they are able to quote the source of their research if asked. Recommended tafasir references are provided later in this information pack. Participants can quote and refer to a tafsir in any language.

On the day, each participant will be given an allocated time to orally present, on any or all of the ayaat. After completing their presentation, the judges will then question the participant.

Participants will be allowed to bring written one A4 page of notes (2 sided max), to support them in their oral presentation.

Participants will also have access to a copy of the Holy Qur'an (in Arabic) for reference. Judges decision is final.

### **General Tafseer Marking Guide (for all the groups)**

1. Understand the main points outlined of the verse (eg historical background)
2. Lessons learnt and applicability in one's life
3. Ability to answer questions / Clarity of explanation
4. Understand with the ability to define and contextualise key Arabic words used in the verses
5. Cross referencing to hadith (narrations) or other Quranic verses to extrapolate the meaning

### **Useful References :**

- An Enlightening Commentary into the Light of the Holy Qur'an
- The Qur'an: With a Phrase-by-Phrase English Translation:
- The Holy Qur'an: Arabic Text, with English Translation and Commentary, Ayatullah Agha H M M Pooya Yazdi
- Al-Mizaan: [www.almizan.org](http://www.almizan.org)

## **Contact Information**

If you have any questions, do not hesitate to email us on:

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JazakAllah!