

Lecture Summary – Thursday 21st August 2025

"The Calamity of Thursday" – Sheikh Ali Abbas Malik

Opening

- Qur'anic principle: "He does not speak from desire; it is only revelation revealed." (53:3–4)
- Every word of the Prophet (*) is truth and guidance.

1. Suffering of the Prophet (#)

- "No prophet was harmed like I was harmed."
- Faced hostility not only from enemies, but also hypocrites within the community.

2. The Final Illness

- Prophet (*) requested **pen and paper** to dictate guidance.
- Two groups emerged:
 - o **Supporters**: Ready to bring writing materials.
 - o **Opponents**: Claimed "The Prophet is overcome by illness" (غلبه الوجع) or "wandering in speech" (یهجر) → implying delusion.
- Grave insult: Contradicts Qur'an which affirms his words are never false.

3. "The Book of Allah is Sufficient"

- Some companions argued Qur'an alone is enough.
- Refuted because:
 - o Qur'an commands obedience to Allah AND His Messenger (33:36, 33:71).
 - Rejecting the Prophet's will = disobedience + arrogance.
 - o ljtihad (personal reasoning) cannot override clear Prophetic command.

4. Conspiracy Against Ahlul Bayt (ع)

- Refusal to write linked to **diverting leadership** away from Imam Ali (ح).
- Qur'an: "The Prophet has a greater right over believers than themselves." (33:6).
- Incident was part of a larger **political conspiracy** after Ghadir Khumm.

5. Prophet's Sorrow for His Family

- Looked to **Fatima** (≥) → foresaw her oppression (broken rib).
- Thought of Hasan (ξ) → would be poisoned.
- Thought of **Husayn** (¿) → slaughtered in Karbala, denied water, his infant son martyred.
- His grief was for future injustices, not himself.

6. The Final Testament - Thaqalayn

- Prophet (*): "I leave behind two weighty things: the Qur'an and my Ahlul Bayt. Hold fast to both and you will never go astray."
- This was his last safeguard for the Ummah.
- Ignoring it led to deviation and tragedy.

Key Takeaways

- Prophet's words = divine revelation → rejecting them is betrayal.
- The **pen-and-paper incident** exposed divisions and arrogance.
- Leadership of Imam Ali (१) was being opposed even before Prophet's passing.
- Prophet's greatest pain = knowledge of what his family would endure.
- Guidance after Prophet = Qur'an + Ahlul Bayt (ع), inseparable.